Application for Enrolment - Section A

Page 1

Thank you for completing this Application for Enrolment. Please either scan and email, post or drop in to our office. Once your application has been received, you will be sent a letter of acknowledgement advising that you are on our enrolment interview list.

Once all required documentation is received, your application will be held until such a time as there are spaces available to allocate to new students. At this time, you may be invited to attend an enrolment interview.

Invitations to enrolment interviews and allocation of spaces are made in accordance with our Enrolment Preference Policy (as outlined in Section B, Page 1 of this Application for Enrolment).



Please note that attending an enrolment interview does not guarantee a space (as there are frequently more applicants than spaces available). If no space is available for an interviewed applicant, they will be placed on our waiting list.

Within two weeks of attending an enrolment interview, you will be advised if your application was approved by the Maranatha Foundation Board, if space is available, or if the applicant will be placed on our waiting list.

Student Details			
Legal First Name/s:			
Legal Surname:			
Preferred First Name:			
Preferred Surname:		4	
Male/Female	Date of Birth:	L 32	
	Requested Start Dat	e:	
Ethnicity:	1		
	2		
Iwi Affiliation:	1		
	2		
Citizenship:			
Arrival in NZ (if applicable):	*	\sim \sim	
First language:			
Second language:			
Other languages:			
Siblings who are past or present students:			30
Names and date of birth of younger siblings:			
Checklist for Completion	<u>ii</u>		
☐ Latest School Repo	one copy of Sections A ort (for students who ha of NZ Birth Certificate of Armanent Resident of N Cicate	ave attended a previous Passport	
For Office Use			
Date Received:	Receipt:	Start:	Class/Year:

New Entrant Details

Prior participation in Early Childhood Education

Did the child attend one or more Early Childhood Education service(s) in the six months prior to starting school? Please complete the table below for the last service(s) attended.

- 1. If the child was attending more than one service at the same time, please enter hours per week for up to three services.
- 2. If the child attended one service, but changed to a different service within the six months prior to starting school, please complete the table for the *last service only*, not both.
- 3. If the child's attendance hours varied, or the parent/caregiver is uncertain, please enter an approximate or average number of **hours per week**.

Please enter the number of hours per week	Service 1	Service 2	Service 3
for up to three services:	(hrs/week)	(hrs/week)	(hrs/week)
a. Kōhanga Reo			
b. Playcentre			
c. Kindergarten or Education and Care Centre			
d. Home based service			
e. Playgroup			
f. The Correspondence School – Te Aho o Te			
Kura Pounamu			

"Regularly attend" means the child was booked in to a service for sessions each week/fortnight, and generally went to those sessions unless they were sick, or on holiday, or had a family occasion, etc. Yes, for the last _____ year(s). Not regularly, only occasionally with no on-going schedule. No, did not attend ECE. Name of current Early Childhood Education service: Other Level Student Present School: Present Year Level: Reason for Leaving:

Please include a copy of the latest school report.

Did the child regularly attend Early Childhood Education?

Before and/or after interview, do you give Maranatha Christia	an School permission to
contact the applicant's ECE/school for additional information	?

U Voc		No

Parent/Guardian/Caregiver Details

First Contact		Second Contact	
Relationship to student:		Relationship to student:	
Surname:		Surname:	
First Name:		First Name:	
Title:		Title:	
Marital Status:		Marital Status:	
Home Address:		Home Address:	
Suburb:		Suburb:	
City:	Postcode:	City:	Postcode:
Home Phone:		Home Phone:	
Work Phone:		Work Phone:	
Mobile Phone:		Mobile Phone:	
Email:		Email:	
Church attending:		Church attending:	
Occupation:	9	Occupation:	
Business Name:		Business Name:	
Business Address:	111	Business Address:	

Cu	IStoc	lial I	are!	nt/C	are	give	er:
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Student lives with:	Both parents	Mother	Father	Other
If other, specify na	me and relationship:			
If there are legal custo	odial arrangements, ple	ease state the	ese arrangements	5:
- X	Y • M	/ 00		

Emergency Contact Details

Please list details of alternative caregiver if parents cannot be reached in an emergency.

Full Name:	Relationship to student:
Home Phone:	Mobile Phone:
	Email:

e-Communications:

The school sends newsletters, reports and other information electronically, please indicate your preferred email address for this:

Application for Enrolment - Section A

Page 4

Student Medical Details Family Doctor's Name: Phone: Doctor's Surgery Name: Doctor's Surgery Address: **Medical History** Allergies: Conditions: Treatment: Sight: Hearing: Other health factors or other requirements the school should know about: Transport arrangements Do you intend to use the school bus service (if space is available)? (circle answer): YES / NO **Consents** Please tick the consents that you agree with for your child: Paracetamol I give permission for the school to administer paracetamol to my child without the need to contact me first (you will be notified if administered): **Antihistamine** I give permission for the school to administer antihistamine (in the event of an allergic reaction) to my child without the need to contact me first (you will be notified if administered): Vision & Hearing Screening

These consents are valid for the time my child attends Maranatha Christian School unless I notify the school otherwise in writing.

box to opt out.

Your child will be routinely screened by the Vision & Hearing Technician if your child has not had a B4 School Check. Results will be entered on the Ministry of Education or Ministry of Health secure databases. Your child will be screened unless you tick this

Photo Permissions

The use of student photos and subsequent permissions has become quite problematic for schools in recent years. In an attempt to tidy this area, we have created a new set of permissions that cover a range of scenarios where we would use images of students to promote the school both within our community and beyond.

Please note, when using images of students (outside of the school buildings or online) we will either use no names at all or where necessary, use first names only).

Due to the complexity of removing images of children completely from around the school and school community events (viewed only by those within the school community), we encourage all families to give permission for images of their children to be used for these purposes, eg class photos, noticeboards, slideshows at Prizegivings, etc.

Please tick the consents that you agree with for your child:
I give permission for images of my children to be used around the school and at school community events (viewed only by those within the school community:
Yes I would like to discuss this with the Principal
Shared Digital Photos
Please note, the question below seeks permission to use and share online photos of your child/ren within closed school community groups, eg Maranatha Facebook page, School Camp photos shared with families of students who attended the camp and other group events including sporting and cultural activities, etc.
By ticking this question you are agreeing to other families within this closed group having access to photos that will include your child/ren. You hereby agree that any photos shared within this group that contains children other than your own will not be further shared by you.
I give permission for images of my child/ren to be used and shared online within a closed school community group (refer to examples above):
Yes No
I give permission for images of my child/ren to be used and shared online within the school and wider community, eg newsletters, the school website, etc.
Yes No
These consents are valid for the time my child attends Maranatha Christian School unless I notify the school otherwise in writing.

Introduction to Our Child

Please note: If your child is under 4 years of age, this page may be required to be resubmitted closer to interview date.

Student's Name:
I/we consider our child has particular strengths in the following areas: (eg, academic, creative, social, spiritual)
I/we are aware of learning difficulties in the following areas:
Does your child receive any specialist therapy? (eg, Speech/Language Therapy; Early Intervention Services)
I/we would like our child to participate in or be especially encouraged in the following areas:
I/we believe our child's temperament to be:
For Older Students
Hobbies/Areas of Interest
Community Involvement:
Sports Background:

Parents' Statement

Maranatha Christian School is a state integrated school, with a defined "special character".

In accordance with the School Integration Deed, the school gives preference of enrolment to members of Hope Centre or Discovery Elim Christian Centre, or children whose parents are committed Christians and are active members of other Christian churches with a similar Pentecostal foundation.

	Why do you wish your child/rea	n to attend Maranatha Christian School?
Describe your personal stance with regard to Christian beliefs and practice: Father:		
Describe your personal stance with regard to Christian beliefs and practice: Father:		
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Describe your personal stance with regard to Christian beliefs and practice: Father:		
Describe your personal stance with regard to Christian beliefs and practice: Father:		
Father:		
	Describe your personal stance	with regard to Christian beliefs and practice:
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Nother:		
Mother:	72 173	
Mother:		
	Mother:	
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Parents' Covenant and Declaration

	We, having become familiar with the aims and objectives of Maranatha Christian School, commit ourselves to support the school's principles.
	We will actively participate in the education of our children, with specific reference to behaviour encouraged and expected by the school. (Refer to the behavioural Expectations page attached.)
	We agree that Christian education is a partnership between school and parents. To know and have an understanding of what our child is learning, we recognise the need to work together with teachers. We will liaise directly with our child's teacher when necessary, will attend parent-teacher interviews and parent forums each term.
	We are aware the school encourages the active involvement of parents in the life of the school. To this end, we will familiarise ourselves with school activities through the fortnightly school newsletter and will respond quickly to special requests when able. Where able, we will offer ourselves for rostered services to assist the cause of the school.
	In case of disagreement we commit to act at all times within the spirit of the 'Matthew 18 Principle'. We will go directly to the person(s) involved to bring about a peaceful resolution as much as it lies within our power. If this cannot be reached, we will then approach the Principal.
	We will encourage our child to the best of our ability to live by Christian standards and to develop a personal relationship with God.
	We commit ourselves to making full payment of attendance dues within 14 days of the accounts being issued. The voluntary donation enables my/our children to receive Maranatha Christian School's distinctive education.
	We accept that our child's continued enrolment at Maranatha Christian School is subject to our fulfilling the commitments we have made. We therefore sign with the full intention of meeting these obligations and responsibilities.
<u>D</u>	eclaration
	we have read the above Parents' Covenant and Declaration and agree to abide by these onditions. I/we hereby submit an application for a place at Maranatha Christian School.
5	SIGNED:
	Father/Guardian: Mother/Guardian:
	Date: Date:

Application for Enrolment - Section C

Reference from Church Pastor/Minister or Senior Leader

Confidential Document

Maranatha Christian School is a state integrated school, with a defined "special character". In accordance with the School Integration Deed, the school gives preference of enrolment to members of Hope Centre or Discovery Elim Christian Centre, or children whose parents are committed Christians and are active members of other Christian churches with a similar Pentecostal foundation.

This document must be completed by a Pastor/Minister or senior leader of the church congregation at which the applicant and his/her family attend and worship. Your response will be kept confidential.

Name of a	applicant family:				
Name of	student:				
Name of	oerson giving refer	ence:			
Position of	of person giving ref	erence): 		
Name and	d address of churc	h:			à.
Denomina	ation:			W :	<u> </u>
Referee's	phone number:			7	
Email add	dress:				
Church att	endance: always mostly seldom never	Wife	always mostly seldom never	Children	always mostly seldom never
Christian	ervations do you has School?	- 0		7	
Signed:					
Position:				_ _ Date:	
When com Or post to:	pleted please send	d to:	Enrolmen	a Christian Scho	

Lower Hutt 5040

Application for Enrolment - Section D

<u>Character Reference Form (if family does not have a Church Pastor/Minister or Senior Leader Reference)</u>

Form to be completed by Employer/Manager, Teacher, Mâori or Pasifica Community Leader, Public Servant or someone else of standing in the community.

Confidential Document

The family named below has applied for enrolment of their child/ren at Maranatha Christian School. Please complete this form and post to the address below. Your response will be kept confidential.

Name of applicant family:				
Name of person giving reference) :			
Daytime telephone:				
Evening telephone:				
Address:				
, idailess.				
Email address:				
How long have you known the fa	mily:			
How do you know the family:				
riow do you know the family.	-		1	
Please comment on the following suitability for enrolment at Marar Relationships and involvement with the Community:			to the family	's
		TARP		
Manager at the mathematical and the manager at the				
Known strengths and/or weakne	sses:			
				7/
Please tick the most appropriate I	oox for the follo	owing:		
	Excellent	Good	Poor	
Honesty & Integrity	Externel	Coou	. 55.	
Courtesy towards others			1	
Reliability				
Comments:				
Signed:		Date:		
When completed please send to:	office@m	aranatha.s	school.nz	
Or post to: Enrolments				
	Maranatha PO Box 30	a Christian	School	
	Lower Hut			



Application for Enrolment - Section E

Schedule of Fees & Donations

Maranatha Christian School is a state-integrated school. The Maranatha Foundation Board (MFB) is the proprietor and owns all the land and buildings. The Maranatha Christian School Board of Trustees is the elected governance board for the school.

Fees & Conditions

Attendance Dues \$135.00 per term per student

Attendance dues are compulsory fees paid to the Maranatha Foundation Board to pay for the on-going maintenance and development of the school buildings.

Please notify the school as soon as practicable of possible departure from the school so that the full roll can be maintained and the school does not suffer from lack of funding due to a reduced roll.

Attendance dues are payable within 14 days of the invoice being issued.

Where attendance dues remain unpaid and no arrangement has been made (or arrangement has been dishonoured) with the Proprietors and/or Board of Trustees as to payment, the Proprietors and/or Board of Trustees may require the removal of child(ren) from the school.

I agree that my personal information may be shared with a debt collection agency, in a case where my attendance dues remain unpaid and no arrangement has been made. I acknowledge that I will be responsible for paying any costs, without limitation, incurred during the collection of any outstanding fees.

Maranatha Christian School reserves the right to request a copy of the bill-payers credit report from a credit bureau.

Other expenses may be incurred for any optional extra-curricular activities, such us participation in after school sports teams.

Voluntary Donations

Voluntary Donation \$165.00 per term per student Special Character Donation \$15.00 per term per student

The voluntary donation payment is used to; cover student stationery, technology resources, learning support, sports equipment, education outside the classroom (trips), other such expenditure as the Board considers necessary, which is not fully covered by government grants. This donation does not cover school camps.

The Special Character donation is used specifically for special character development and promotion, including funding for Christian resources and professional development, as well as for other related expenditure, as the Board considers necessary.

All voluntary donations are exempt of GST and qualify for a tax rebate. An annual donation receipt will be issued for donations paid.

Acceptable forms of payment include Electronic Banking & Automatic Payment (regular payments that ensure the account is paid within 14 days of start of each term). **Please note**: there is no eftpos facility available on the school premises.

- All Attendance Dues to be paid into the Maranatha Foundation Trust bank account number: 03 0531 0320193 00
- All other fees & donations to be paid into the Maranatha Christian School Board of Trustees bank account number: 12 3142 0335555 00

Father/Guardian:	Mother/Guardian:
Date:	Date:

(Signature indicates agreement of above Schedule of Fees & Conditions)

Application for Enrolment - Section F

Statement of Faith

- We believe in one God, revealed to us through the Father, Son and Holy Spirit. 1
- ❖ We believe that the Bible is the inspired and infallible Word of God. ²
- We believe in Jesus'
 - Virgin birth ³
 - Sinless life 4
 - Death 5
 - Bodily resurrection ⁶
 - Return to heaven 7
 - Second coming and millennial reign. 8
- We believe that
 - All have sinned and
 - Face judgement but we can be saved through the sacrificial blood of Jesus on the
- We believe in water baptism by immersion.
- We believe in the ministry of the Holy Spirit evidenced by
 - The conviction of sin
 - Baptism in the Holy Spirit normally evidenced by speaking in tongues
 - The infilling of our lives bringing the resultant fruit of the Spirit 10
 - Equipping us to serve
 - Miracles, signs and wonders in the name of Jesus 11
- We believe that marriage is the legal, moral and spiritual union of one man and one woman to the exclusion of all others, voluntarily entered into for life. We believe God intended marriage to be a partnership of mutual love, respect and honour, and that it is the biblical context for God's gift of sexual intimacy. We believe that marriage between one man and one woman is the ideal and God-intended context in which to conceive and raise children. 12
- We believe that God created humans with two distinctly different genders, one biologically male and the other biologically female. Male and Female He created us before we were born. 13
- We believe in sharing our faith with all people.
- ❖ We believe in building the Kingdom of God by working with other Christian believers, as we are only part of the one Body of Christ. 14

Footnotes

- Gen 1:1. Matt 28:19. John 10:30
- 2 Tim 3:15, 2 Pet 1:21
- Isaiah 7:14, Matt 1:23, Luke 1:25
- 4. Heb 4:15
- 5. 1 Cor 15:3, Eph 1:7, Heb 2:96. John 11:25, 1 Cor 15:4
- 7. Mark 16:19
- 8. Acts 1:11. Rev 19:11
- 9. John 3:16-19, John 5:24, Rom 3:23, Rom 5:8-9, Eph 2:8-10, Titus 3:5
- 10. Rom 8:13-14, 1 Cor 3:16, 1 Cor 6:19-20, Eph 4:30, Eph 5:18
- 11. John 2:11
- 12. Gen 2:24
- 13. Gen 1:27, Psalm 139:13-14
- 14. Rom 8:9, 1 Cor 12:12

The Special Character of the school is upheld by the Christian beliefs and values held by the church as defined by the Pastors Conference. These beliefs are expressed in the above Statement of Faith.

I/we agree to demonstrate a willingness and ability to uphold the above Statement of Faith.

Father/Guardian:	Mother/Guardian:	
Date:	Date:	
(O'	0(=(=====(=(==(=====	

(Signature indicates agreement of above Statement of Faith)

Application for Enrolment - Section G

Uniform & Standard of Dress

Maranatha Christian School is a uniform school. We believe that wearing a uniform promotes a sense of belonging, unity and care for appearance. All clothing should be clean, neat, and tidy and named clearly.

Students are to wear the correct uniform items and maintains a neat and tidy uniform appearance. Uniform is to be worn as detailed on the Uniform Graphics below.

If you are unsure about uniform and standard of dress requirements, please discuss these with the Principal or School Office.

Special Notes

- Summer sandals may be worn in Terms 1 and 4, must be black but should not be a type of jandal. Closed shoes may be worn all year round. These must be all black leather-type lace-up, buckle-up or velcro traditional school shoes with black laces, rounded toe and with no ornaments.
- During Terms 1 & 4 (summer), school hats must be worn by students when outside.
- Girls' hair is to be out of the eyes, off the face, and tied back if longer than shoulder length.
- Hair ties, ribbons, clips and headbands must be plain in style and colour (navy blue, red, white, brown or black).
- Boys' hair is to be tidy, out of the eyes, off the face and off the shirt collar.
- Hairstyles that include shaved markings and artificial colourings are not permitted.
- If hair extensions/braids/weaves are used by girls, these are to be a natural hair colour.
- Jewellery is not permitted except for the wearing of small plain studs in ears by girls (silver or gold).
- Wrist watches are permitted.
- Makeup is not permitted; this includes nail polish.

Students are required to bring a note from a parent/caregiver if they are for any reason unable to wear, or be provided with, the correct uniform.

I/we agree to uphold the above Uniform	orm & Standard of Dress
for my child/ren:	

Signed:		
	31.	
Date:	4-	

(Signature indicates agreement of above Uniform & Standard of Dress)



Behavioural Expectations

Our behavioural Expectations are based on scripture.

We have the privilege of an education

Colossians 3:23
Whatever you do, work at it with all your heart, as working for the Lord,
not for human masters

It is our <u>responsibility</u> to ensure we respect our own right, and the right of others, to an education

2 Timothy 2:15

Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth

It is our responsibility to be diligent learners

We have the privilege of a safe and clean environment

Matthew 7:12
So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets

It is our <u>responsibility</u> to respect and encourage others, and to be good stewards of property and God's creation

Ephesians 6:1
Children, obey your parents in the Lord, for this is right

It is our responsibility to be obedient to adults in charge

1 Peter 1:15
But just as he who called you is holy, so be holy in all you do

It is our <u>responsibility</u> to make wise choices, responding to situations with love and discernment (seeking wise counsel, when needed)